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4-1 ALADDIN, JACKSONVILLE, FLORIDA

32223 MLS 1080083

4,817 Sqft - 4 ALADDIN, JACKSONVILLE,
FLORIDA 32223



Basic [Details](#)

Property Type: **Residential**

Sub-Type: **Single Family Residence**

Listing Type: **For sale**

MLS #: **1080083**

Price: **\$1,250,000**

Bedrooms: **4**

Bathrooms: **4**

Half Bathrooms: **1**

Square Footage: **4,817 Sqft**

Year Built: **2021**

Lot Area: **0 Sqft**

Features

Heating System: **Central heating**

Cooling System: **Central cooling**

Fence: **Fenced Rear, Fenced Partial**

Kitchen: **Pantry - closet, Pantry - walk in, Cooking island, Solid Surface Countertops**

Interior Amenities: **Ceiling 8+ Ft., Tile Floors, Vaulted/Cathedral Ceiling, Walk-in-Closet(s), Wall-to-Wall Carpet, Wood Floors**

Pool/Hot Tub: **No Pool**

Appliances

Address [Map](#)

Major Appliances: **Central Vacuum,Disposer,EnergyStar Appliance,Ice Maker-Refrigerator, Microwave,Range Electric,Range Gas,Refrigerator,Self Cleaning Oven,Washer/Dryer Connection**

Country: **US**
State: **FL**
County: **DUVAL**
City: **JACKSONVILLE**
Area: **014-MANDARIN**
Zipcode: **32223**
Street: **ALADDIN**
Street Number: **4**
Longitude: **W82° 23' 23.1"**
Latitude: **N30° 9' 14.6"**

MLS Information

Timestamp: **01-11-2021 09:48:26**

Status: **Active**

Status Change Date: **10-28-2020**

Elementary School: **Loretto**

High School: **Mandarin**

New Construction Y/N: **Y**

Days On Market: **75**

Utilities: **Sewer - Public,Water - Public**

Common/Club Amenities: **Club Facilities,Clubhouse,Horse Stall(s),Nature Trails,Walking/Jogging Path**

Style: **French**

Square Foot Source: **Plans**

Lot Description: **Regular Lot**

Listing provided
courtesy of : **CRYSTAL CLEAR
REALTY, LLC**

Approx Parcel
Size: **1.1 to 2.5 Acres**

Presently Zoned: **Residential, Single
Family, Zoned for
Horses**

Misc Exterior: **Porch - Front**

Navgble to
Ocean Y/N: **N**

Parking
Facilities: **Attached Garage**

Appx. Lot
Dimensions: **1 acre**

Common Name
of Sub: **HARTLEY GRANT**

Legal Name of
Subdiv: **HARTLEY GRANT**

Region: **01-
SOUTHSIDE/MAND
ARIN/BARTRAM**

Agent [Info](#)



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